State of South Carolina

1 23 PH '70

OLL Martin Afill Men Bu These Presents:

That I, Douglas Thomas Black

in the State aforesaid.

in consideration of the sum of One Thousand (\$1,000.00)----and the assumption of mortgage to Citizens Building & Loan Assoc., in the amount of \$6,519.95, recorded in mortgage book 1028 page 404, Greenville County R. M. C. Office. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) EVERETTE L. PATE and LUCY M. PATE, their heirs and assigns forever;

That certain lot, parcel or tract of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, lying on the South side of James Street, and having the following courses and distances, to wit:

BEGINNING at an iron pin at the northeast corner of Lot No. 39 on the South side of James Street, and runs thence, S. 13-00 E., 176 feet along the line of Lot No. 39 to a stake; thence N. 77-16 E., 70 feet to a stake; thence N. 13-00 W., 175.9 feet along the line of lot No. 41 to an iron pin; thence S. 77-00 W., 70 feet to the beginning corner, and being all of lot number FORTY (40) on plat of property made for Mrs. E. A. Wood Estate by H. S. Brockman, surveyor, dated June 22, 1935, Recorded in plat book FF page 196, Creenville County R. M. C. Office. This is the same Conveyed to the within grantor by deed recorded in book 856 page 241, Greenville County R. V. C. Office Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. day of May

Witness the grantor's(s') hand and seal this 7th of our Lord One Thousand Nine Hundred and Sixtyx Seventy.

Yougher thomas Black (Seal) (Seal) (Seal)

Signed, Sealed and Delivered in the Presence of Sandra N. M. Ohn 10 a. mellech

ille County



(Seal) (Seal)

State of South Carolina

GREENVILLE

COUNTY

Personally appeared before me Sandra H. McAbee

and made oath that she saw the within named grantor(s) Douglas Thomas Black

his act and deed sign, seal and aswitnessed the execution thereof.

deliver the within written deed, and that she, with W. A. Medlock 7th Sworn to before me this day of May, A. D., 198, 70 W. a. midlerch

Notary Public for South Carolina

Sandra H. m. ale

My Commission Expires January 1, 1971

GRANTOR -UN-WARRIED, see Roll K-524 RENUNCIATION OF DOWER

State of South Carolina

GREENVILLE

COUNTY

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named Douglas Thomas Black

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily. and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and Everette L. Pate and Lucy M. Pate, their estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this May , A. D., 196c. 70

Notary Public for South Carolina

My Commission Expires

1:23 P.M. #21ւկկ5